

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 10 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a bold, sans-serif font. To the right of the text is a graphic of three stylized, wavy blue lines representing water. The word 'from' is positioned above 'Southern' in a smaller, lighter blue font.

Viewpoint 031: Winter baseline



Viewpoint 031 Summer baseline



Distance from Order Limits:	1.4km	Landscape Institute visualisation type:	Type 1
Direction of view:	North west	HFoV(*):	90
Date / time winter:	26 Sept 2024 / 15:34 GMT	Projection:	Rectilinear
Date / time summer:	11 Sept 2024 / 14:27 BSM	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 464082 / N 106954	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 031: B2177 (Southwick Road)	
By:	ME/RG	Figure:	13.23	Sheet: 28 of 111
Chkd:	RG	Date:		
Appd:	JR			



Viewpoint 032: Winter baseline



Viewpoint 032: Summer baseline



Distance from Order Limits:	785m	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	27 February 2024 / 12:11 GMT	Projection:	Rectilinear
Date / time summer:	11 Sept 2024 / 13:29 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 463786 / N 463786	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**

Figure: 13.23
 Sheet: 29 of 111

Representative Viewpoint:
**Viewpoint 032: Pilgrims' Way, near
 Pitymoor Lane, Southwick and Widley,
 Southwick**

